



Agriculture Preservation Committee Meeting
Monday, November 10, 2025
7:00 PM

Note: This meeting will be held in-person in the
City Hall Council Chambers at 3033 St. Croix Trail
Afton, MN 55001

Agenda

- 1. Call to Order - Chair Marjorie Wade**
- 2. Roll Call**
 - Chris Bliska**
 - Cody Kaye**
 - Michael Morehead**
 - Kevin Murphy**
 - Doug Parker**
 - Nicole Roettger**
 - Nancy Turner**
 - Marjorie Wade**
 - Joel Wipperfurth**
- 3. Draft Agriculture Conservation Development Ordinance**
- 4. Schedule next meeting**
- 5. Adjournment**